

# HIT/MB&C Program Student Medical Exam Form

Return by designated deadline: Southwestern Illinois College – HIT/MB&C Program • 2500 Carlyle Ave • Belleville, IL 62221 • Fax: (618) 235-2052

## Section 1 – Personal Information

*Student completes this section.*

Student Name (last, first, middle): \_\_\_\_\_

Street Address: \_\_\_\_\_ Phone Number: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

SWIC Student Email Address: \_\_\_\_\_ @swic.edu

### Emergency Contact:

Name: \_\_\_\_\_ Relationship:  Spouse  Parent  Other: \_\_\_\_\_

Phone: \_\_\_\_\_

## Section 2 – Medical History

*Student completes this section. Medical examiner is encouraged to discuss with student.*

*Check all that apply – use the space below to provide details:*

- |   |   |
|---|---|
| <input type="checkbox"/> Heart disease or heart attack                            | <input type="checkbox"/> Head injury                                      |
| <input type="checkbox"/> Heart murmur or Arrhythmia                               | <input type="checkbox"/> Stroke or paralysis                              |
| <input type="checkbox"/> Fainting/dizziness                                       | <input type="checkbox"/> Headaches/migraines                              |
| <input type="checkbox"/> Diabetes (specify control method)                        | <input type="checkbox"/> Neurological disorder                            |
| <input type="checkbox"/> Thyroid disease  | <input type="checkbox"/> Seizure disorder/Epilepsy                        |
| <input type="checkbox"/> Eye disorder/vision loss                                 | <input type="checkbox"/> Depression                                       |
| <input type="checkbox"/> Ear disorder/hearing loss                                | <input type="checkbox"/> Shortness of breath, asthma, cough or hoarseness |
| <input type="checkbox"/> GERD, Crohn's disease, IBS, etc.                         | <input type="checkbox"/> Pulmonary disease                                |
| <input type="checkbox"/> Any allergic reaction (drug, food, product, latex, etc.) | <input type="checkbox"/> Tuberculosis                                     |
| <input type="checkbox"/> Skin disease   | <input type="checkbox"/> Cancer (specify type)                            |
| <input type="checkbox"/> Back injury, scoliosis or chronic lower back pain        | <input type="checkbox"/> Abnormal bleeding                                |
| <input type="checkbox"/> Arthritis  | <input type="checkbox"/> Major Surgery                                    |
| <input type="checkbox"/> Orthopedic disorder                                      | <input type="checkbox"/> Other _____                                      |
| <input type="checkbox"/> Mental disorder/emotional instability                    | <input type="checkbox"/> Other _____                                      |

Provide details from all boxes checked above (attach additional sheets if more room is needed):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

List any current medications or treatments (attach additional sheets if more room is needed):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## Student: Read, Sign and Date

The information I have provided is complete and accurate to the best of my knowledge and I have attached all laboratory results. I understand that failure to complete this form correctly may jeopardize my participation in the clinical portion of this program.

Signature: \_\_\_\_\_ Printed Name: \_\_\_\_\_

Date: \_\_\_\_\_

**Section 3 – Physical Examination**

Medical Examiner (MD, DO, ARNP or PA) completes this section.

Height: \_\_\_\_\_ Weight: \_\_\_\_\_ Blood pressure: \_\_\_\_\_ Pulse: \_\_\_\_\_

**System:**                      **Normal**      **Abnormal/Surgery** (explain - attach additional sheets if more room is needed)

Cardiovascular	<input type="checkbox"/>	<input type="checkbox"/>	_____
Endocrine/Metabolic	<input type="checkbox"/>	<input type="checkbox"/>	_____
Eyes/Ears/Nose/Throat	<input type="checkbox"/>	<input type="checkbox"/>	_____
Gastrointestinal	<input type="checkbox"/>	<input type="checkbox"/>	_____
Genitourinary	<input type="checkbox"/>	<input type="checkbox"/>	_____
Integumentary	<input type="checkbox"/>	<input type="checkbox"/>	_____
Musculoskeletal	<input type="checkbox"/>	<input type="checkbox"/>	_____
Neurological	<input type="checkbox"/>	<input type="checkbox"/>	_____
Respiratory	<input type="checkbox"/>	<input type="checkbox"/>	_____

**Section 4 – Tests/Immunizations – ALL SECTIONS IN WHITE MUST BE COMPLETED**

Medical Examiner completes this section.

**A Tuberculosis Screening:** Attach chest x-ray if ANY result is positive.

Step 1 date: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Results:  Negative  Positive

**B Tdap date:** \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
(Tetanus/Diphtheria & Pertussis) One time dose of Tdap required.

**Td or Tdap booster date:** \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
(Tetanus/Diphtheria and/or Pertussis) After Tdap+10yrs, Td booster every 2

**C Measles, Mumps and Rubella:**

(Attach lab results for all titers)

Immune:

MMR Vaccine dose 1: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Measles Titer: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Yes  No

MMR Vaccine dose 2: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

OR

Mumps Titer: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Yes  No

Rubella Titer: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Yes  No

**D Varicella (Chicken Pox):** Indicate disease or vaccine or titer.

Disease was contracted.

OR

Vaccine: Dose 1: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

OR

Titer:  Yes  No

(If box checked; MD signature below acts as confirmation.)

Dose 2: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

(Attach lab results)

**E Optional Hepatitis B Vaccine Series:** This series is optional with a student waiver.

Immune:

1: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ 2: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ 3: \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

OR  Titer:  Yes  No

(Dose 1 started by designated due date of medical exam)

(1 month after dose 1)

(5 months after dose 2)

(Attach lab results)

**F Influenza:** Annual flu shot is required after it becomes available. Due by October 30<sup>th</sup>, annually.

G COVID-19 Vaccine:	Product Name/Manufacturer:	Date:	
1 <sup>st</sup> Dose		_____ / _____ / _____	<b>Attach lab results</b>
2 <sup>nd</sup> Dose (if applicable)		_____ / _____ / _____	
Booster		_____ / _____ / _____	

**Medical Examiner: Please complete**

I verify that I have reviewed this completed form with the student. I consider this student:

Mentally and physically able to undertake this program.  Not mentally and physically able to undertake this program.

Signature: \_\_\_\_\_ Printed Name: \_\_\_\_\_ Date: \_\_\_\_\_

Office Name/Address/Phone: \_\_\_\_\_ / \_\_\_\_\_ / (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_