# **ACTIVITIES APPROVAL FORM**

# Office of College Activities Southwestern Illinois College

(Must be submitted three (3) weeks before scheduled event)

| Club Name:                          | Today's Date:   |
|-------------------------------------|---|
| Event Contact (s):                  |   |
|                                     | Telephone:  |
| Activity or Event Name:             | # of Attendees  |
| Event Date(s):S                     | tart Time:End Time:(Include Setup & Tear Down Time)             |
|                                     |   |
| Description:                        |   |
|                                     |   |
| Location Preferences:               |   |
| 1st Choice:                         | 2 <sup>nd</sup> Choice:   |
| Please use an (X) to indicate item  | s needed below:   |
| Independent Contract Packet:        | Dry Erase Board for Signage:                                    |
| Popcorn Machine Contract:           | Cash Box & Contract:  |
| Travel Packet:                      | Raffle Packet:  |
| Will the group solicit donations fr | rom the community?  |
| If yes, send an email to Haley Tho  | ompson, Director of Foundation at haley.thompson@swic.edu       |
| and copy Amy Brockman, Directo      | or of Student Life at amy.brockman@swic.edu.                    |
| Be sure to name the organization,   | the purpose of solicitation, contact information, and any other |
| information at least three (3) week | s before the event  |
| Officer's Signature:                |   |
| SPONSOR NOTE: College Regu          | ulations require a sponsor to be present at approved events.    |
| I represent the organization spons  | soring the event and I accept responsibility for this request.  |
| Sponsor (Signature):                |   |
| Sponsor (Printed):                  |   |
| Email:                              | Telephone:  |
| OFFICE USE ONLY:                    |   |
| Activity Approved:                  | If not approved, REASON:  |
| Director of Student Life:           | Date:   |



### **FACILITIES CALENDAR REQUEST**

Southwestern Illinois College is a Tobacco Free Campus

(Effective July 1, 2015)

Delleville Callipus. 2500 Carlyle Avenue, Belleville IL 62221

Sam Wolf Granite City Campus: 4950 Maryville Road, Granite City IL 62040

Red Bud Campus:

500 West South 4th Street, Red Bud IL 62278

PSOP:

201 North Church Street, Belleville IL 62220

### **Directions**

Advertising, publicizing, ticket sales, commitments for outside speakers, or contracts for any services should not be made until the activity or event has been cleared and facilities provided.

Please provide the information requested on this form, making sure all copies are legible. Authorization for facilities usage will be from the President's Secretary for Marsh Conference Room, Resource Conference Room, and Seibert Conference Room; Scheduling Coordinator for all other Belleville conference rooms, classrooms, labs and parking lots; Athletic Director for the use of gym and athletic fields; College Activities for use of Café, Theatre, student lounges, and hallways; Selsius for IS Building conference rooms; Provost Office for Granite City athletic fields; Vice Provost-Instruction Office for Granite City rooms; Red Bud Campus Executive Office for Red Bud rooms; PSOP Secretary for PSOP rooms.

| Department Name/Organization:                  |                              |                        |                              |  | Today's Date:         |                         |  |              |                |                      |                                  |                  |            |
|--|------------------------------|------------------------|------------------------------|--|-----------------------|-------------------------|--|--------------|----------------|----------------------|----------------------------------|------------------|------------|
| Office Number                                  | Office Number/Address:       |                        |                              |  |                       |                         | Telephone:                                     |              |                |                      |                                  |                  |            |
| Date(s) requested:                             |                              |                        |                              |  |                       | Attendance Expected:    |  |              |                |                      |                                  |                  |            |
| Activity to beg                                | Activity to begin (time):    |                        |                              |  |                       |                         | Pre-e  | event/S      | Set-up         | Time:                |                                  |                  |            |
| Activity to end                                | (time):                      |                        |                              |  |                       |                         | Post-  | -event/      | Take           | down 1               | ime:                             |                  |            |
| Event Name/Pu                                  | ırpose*:                     |                        |                              |  |                       | 9                       | Spon   | sor**:       |                |                      |                                  |                  |            |
| **Signature of                                 | Representat                  | ive:                   |                              |  |                       | 10000                   | Signa  | ature o      | f Dea          | in:                  |                                  |                  |            |
| Signature, Dire                                | ctor of Stud                 | ent Life:              |                              |  |                       |                         |  |              |                |                      |                                  |                  |            |
| * An additional lor<br>**Sponsor or their      | ng description<br>representa | on can be<br>tive must | posted, pl<br>be present     | ease in<br>for the                               | clude if<br>duration  | desired.<br>on of the a | ctivit   | y.           | The Real       |                      |                                  |                  |            |
| Facilities<br>Requested<br>(check one):        | ВС                           | Marsh<br>1290          |                              |  |                       |                         | 1  | eatre<br>320 |                | Gym<br>or VS)        | 3 <sup>rd</sup><br>Floor<br>3300 | IS Bldg.<br>2009 | Other      |
|  |                              |                        |                              |  |                       |                         |  |              |                |                      |                                  |                  |            |
| Check if<br>network<br>access is<br>needed?    | RBC                          | Room<br>161            | Horrell C<br>Rm 1            |  |                       | rm. Arts                | S Dining Area Rm 135 Video Confer. Lobby Other |              |                |                      | Other                            |                  |            |
| (not available in all facilities)              |                              | LJ                     |                              |  |                       | 1                       |  |              |                |                      |                                  |                  |            |
|  | swgcc                        | History<br>Rm          | Ranft<br>Rm                  | 2000 00 M 20 00 00 00 00 00 00 00 00 00 00 00 00 | smeyer<br>Rm          | Commo                   | T CHEST SHOW                                   |              | o Cor<br>n 163 | CASSISTANCE AND IN   | Other                            | PSOP             | Other      |
|  |                              |                        |                              | L.,  |                       |                         |  |              |                |                      |                                  |                  |            |
| Approval Approved by: Event Reference #: Date: |                              |                        |                              |  |                       |                         |  |              |                |                      |                                  |                  |            |
| Food Service<br>Requested:                     | Conta                        | act Campu              | s Dining Se                  | ervices,   | Belleville            | e ext. 5549             | , SW   | GCC 6        | 18-93          | 31-5527              |                                  |                  |            |
| Audio-Visual/Vi<br>Conference Nee              | deo BC: 0                    | Contact Au             | dio Visual [<br>Shop, ext. 6 | Departm<br>6650; Vi                              | nent, ext.<br>deo Con | 5238, RB                | C: Co<br>peciali                               | mputer       | r Supp         | port, ex<br>xt. 5308 | t. 8110 or a                     | after 4:00 pm e  | ext. 8114, |
| Special Room<br>Arrangements:                  |                              |                        | der with req<br>ned work or  |  |                       |                         |  |              |                |                      |                                  |                  |            |
| Comments:                                      |                              |                        |                              |  |                       |                         |  |              |                |                      |                                  |                  |            |

Copy Distribution: Original- Sponsor, Copies - Physical Plant, Public Safety, Information Booth(s), Approving Office

| Log No. | final |      |      |
|---------|---|------|------|
| - 0     |   | <br> | <br> |

(For office use only)

# Work Order

Please submit this form, after appropriate approval, to the Physical Plant Department as far in advance as possible.

| Originator of Request:         | Valerie Stoner                          | Phone # / Extension: | EXT. 5205  |  |  |  |  |
|--------------------------------|---|----------------------|--|--|--|--|--|
| Date Submitted:                |   | Date Service         |  |  |  |  |  |
|                                |   | Needed By:           |  |  |  |  |  |
|                                | TABL                                    | E AND CHAIR REQUE    | ST   |  |  |  |  |
| EVENT:                         | nan-re-                                 | LOCATION:            |  |  |  |  |  |
| CONTACT NAME                   | ·                                       | MAIN COMPL           | EX - First Floor   |  |  |  |  |
| CONTACTIVAL                    | •                                       | Outsi                | de Cafeteria   |  |  |  |  |
| PHONE:                         |   |                      | een Alcove and Lounge  |  |  |  |  |
|                                |   | Betwe                | een Career Center and Public Safety de College Activities Office |  |  |  |  |
| LIVIAIL.                       | 1.0                                     |                      | EX Second - Floor  |  |  |  |  |
| # OF TABLES                    |   | Comn                 | nons Area  |  |  |  |  |
| # OF CHAIRS                    |   | INFORMATION          | N SCIENCE - First Floor  |  |  |  |  |
|                                |   | Outside              | de Library   |  |  |  |  |
| SET UP DATE:                   | 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | LIBERAL ARTS         | LIBERAL ARTS COMPLEX - First Floor                               |  |  |  |  |
| SET UP TIME:                   |   | Outsid               | Outside LAC Theater  |  |  |  |  |
|                                |   | Lobby                | at South Entrance  |  |  |  |  |
| REMOVAL DATE:                  |   | LIBERAL ARTS         | COMPLEX - Second Floor   |  |  |  |  |
| REMOVAL TIME:                  |   | Outsid               | e Starbucks  |  |  |  |  |
| Additional comm                | ents:                                   | QUAD                 |  |  |  |  |  |
|                                |   |                      |  |  |  |  |  |
|                                |   |                      |  |  |  |  |  |
|                                |   |                      |  |  |  |  |  |
|                                |   |                      |  |  |  |  |  |
|                                | Hours                                   |                      |  |  |  |  |  |
| Labor -                        |   | Approval-Off         | ice of College Activities  |  |  |  |  |
| Maintenance: Labor -Custodial: |   |                      |  |  |  |  |  |
| abor -custouial:               |   |                      |  |  |  |  |  |
|                                |   | Date                 |  |  |  |  |  |
|                                |   |                      |  |  |  |  |  |



# Work Order

|                        |             |                         |                | Log              | NO.                            | <i>(- 66)</i>        |
|------------------------|-------------|-------------------------|----------------|------------------|--------------------------------|----------------------|
|                        |             |                         |                |                  |                                | (For office use only |
|                        |             |                         |                |                  |                                |                      |
| Please submi           | it this for | m, after appropriate ap | proval, to the | Physical P       | lant Department as far in adv  | ance as possible.    |
| Originator of          | Valari      | - Change                | l pi           |                  | LEVE FOOE                      |                      |
| Originator of Request: | valeri      | e Stoner                |                | ne # /<br>nsion: | EXT. 5205                      |                      |
| Date                   | 8           |                         |                | Service          |                                |                      |
| Submitted:             |             |                         |                | ded By:          |                                |                      |
|                        |             |                         |                |                  |                                |                      |
| Nature of Servi        | ice : (Be S | Specific)               |                |                  |                                |                      |
|                        |             |                         |                |                  |                                |                      |
|                        |             |                         |                |                  |                                |                      |
|                        |             |                         |                |                  |                                |                      |
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|                        |             |                         |                |                  |                                |                      |
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|                        |             |                         |                |                  |                                |                      |
|                        |             |                         |                |                  |                                |                      |
|                        |             |                         |                |                  |                                |                      |
|                        |             |                         |                |                  |                                |                      |
|                        |             |                         |                |                  |                                |                      |
|                        |             |                         |                |                  |                                |                      |
|                        |             |                         |                |                  |                                |                      |
|                        |             |                         |                |                  |                                |                      |
|                        |             |                         |                |                  |                                |                      |
|                        |             |                         |                |                  |                                |                      |
|                        |             |                         |                |                  |                                |                      |
| -                      |             |                         |                |                  |                                |                      |
|                        |             | -                       |                |                  |                                |                      |
|                        |             | Hours                   | 1              | Approva          | Il- Director of Physical Plant |                      |
| Labor - Mainten        |             |                         | -              |                  |                                |                      |
| Labor -Custodia        | 1:          |                         | ]              |                  |                                |                      |
|                        |             |                         |                | **Appro          | oval – Vice President of Admin | istrative Services   |
|                        |             |                         |                | **(For b         | uilding alterations only)      |                      |
|                        |             |                         |                |                  |                                |                      |
|                        | 0 10 0 1 -  |                         | Page 1         |                  |                                |                      |
| Revised: 05/03         | 3/2010      |                         |                |                  | Dept                           | : Physical Plant     |

# Student Club and Organization Flier and DMS Request Form

| Club or Organization:   |        |
|---|--------|
| Event Name:   |        |
| Event Date: Event Time: Event Tocation:   |        |
| Cost, if applicable: Proceeds to Benefit:   |        |
| Advance Ticket Sales or Reservations Needed: Are Tickets Available At The Door?   | 00r?   |
| For Reservations Contact:   |        |
| Direct Inquiries For Ticket Sales To:   |        |
| Detailed description of event:  |        |
|   |        |
|   |        |
| Additional Information Contact, E-mail or Telephone:  |        |
| Are you requesting a Digital Media Screen (plasma screens) for this event?  |        |
| Please note: This sheet must be submitted at least three (3) weeks before your event.   | event. |
| FOR COLLEGE ACTIVITIES USE ONLY:  |        |
| Completed By: Date Completed:   |        |
| Date Flier Approved: Date Approved: |        |



# **Cash Advance Procedures**

In accordance with IRS Regulations, Board Policy 6009 (Travel Reimbursement) and the attendant Administrative Procedures (6009 AP) Section E, Cash Advances, the following is being called to your attention:

- By accepting a Cash Advance, I am responsible for providing documentation (by evidence of a signed Travel Expense Voucher with all appropriate and available receipts attached) to substantiate that the Cash Advance was properly used in conjunction with college travel or purchases of needed items.
- 2) It is my responsibility to file documentation of the Cash Advance spent and the return of any unspent Cash Advance (as evidenced by a cash receipt provided by the Business Office cashiers) within 30 days of the receipt of the Cash Advance.
- 3) My failure to comply with the timely documentation and return of unused funds will require the College to report this Cash Advance on my W-2 Wages and Tax Statement or other appropriate tax statement. In addition, I acknowledge that I will be prohibited from receiving any future cash advances.
- 4) Requests for cash advances should be received by the Business Office no later than seven (7) working days prior to the day of travel and will be issued no earlier than three (3) working days prior to the day of travel.
- 5) Include the date of the actual event and the date the check is needed on the Payment Request Voucher.
- 6) Cash advances are limited to \$300. Any exceptions must be pre-approved by the Vice-President of Administrative Services. The Director of Purchasing can assist with direct billing arrangements.

| (printed name)          | , have read and agree to the statements above: |
|-------------------------|--|
| Amount of Cash Advance: |  |
| Signed:                 | Date:  |
| Employee ID:            |  |

# **Activity Payment Request Voucher**

# Southwestern Illinois College Student Clubs & Organizations

Belleville Campus 2500 Carlyle Avenue Belleville, Illinois 62221

Granite City Campus 4950 Maryville Road Granite City, Illinois 62040 Red Bud Campus 500 W. South Fourth Street Red Bud, Illinois 62278

| Date:                 | June 27, 2017   |                  |        | For Office Use: |                       |                         |          |  |
|-----------------------|-----------------|------------------|--------|-----------------|-----------------------|-------------------------|----------|--|
| Club/Organization:    | C               | ollege Activitie | S      |                 | Check Date            |                         |          |  |
| Invoice #:            |                 |                  |        |                 | Vendor #<br>Voucher # |                         |          |  |
| Employee ID#          |                 |                  |        |                 |                       |                         |          |  |
| Invoice Date:         |                 |                  |        |                 |                       |                         |          |  |
| Amount:               |                 |                  |        |                 |                       |                         |          |  |
| Activity:             |                 |                  |        |                 |                       |                         |          |  |
| Please indicate date  | check needed:   | -                |        |                 | _                     |                         |          |  |
| Pick up Instructions: |                 |                  |        |                 |                       |                         |          |  |
| Pay to:               |                 |                  |        |                 |                       |                         |          |  |
| Address:              |                 |                  | C      | Dity:           |                       |                         |          |  |
| State:                | Zip:            |                  |        |                 |                       |                         |          |  |
| NOTE: Account Cod     | le AND DeptiD   | REQUIRED.        |        |                 |                       |                         |          |  |
|                       |                 |                  |        |                 |                       |                         |          |  |
|                       | Acct            | Dept ID Fu       | nd Pro | g Class         | Proj/Grt              | Amount                  |          |  |
| Signed:               |                 |                  |        |                 | Signed:               |                         |          |  |
|                       | Activity/Organi | zation Sponsor   |        | <del></del>     | Vice Pres             | sident for Student Deve | lopment  |  |
| Signed:               |                 |                  |        |                 | Signed:               |                         |          |  |
|                       | Director of S   | Student Life     |        |                 | Vice Presi            | dent for Administrative | Services |  |
| Signed:               | Campus Eve      | cutive Director  |        |                 | Signed:               | President               |          |  |
|                       | oumpus Exe      | Cative Director  |        |                 |                       | FIESIUEIII              |          |  |

To be prepared in triplicate Attachments: Invoice, Stapled to Original Original - Business Office

Copy 2 - | Activities Office Copy 3 - Student Organization

# **Travel Expense Voucher**

# Southwestern Illinois College

2500 Carlyle Avenue Belleville, IL 62221

| Printed Name:     |   |
|-------------------|---|
| Employee ID#      |   |
| Remit Address:    |   |
| City, State, Zip: |   |
| Department:       | _ |
| Date:             | _ |

| For Office Use: |  |  |  |  |  |
|-----------------|--|--|--|--|--|
| Check #         |  |  |  |  |  |
| Check Date      |  |  |  |  |  |
| Voucher#        |  |  |  |  |  |
| Vendor#         |  |  |  |  |  |
| Travel Dates    |  |  |  |  |  |

|      | Account Co | de AND | DeptID | Required |          |        |
|------|------------|--------|--------|----------|----------|--------|
| Acct | Dept ID    | Fund   | Prog   | Class    | Proj/Grt | Amount |
|      |            |        |        |          |          |        |
| Acct | Dept ID    | Fund   | Prog   | Class    | Proi/Grt | Amount |

### Purpose of Trip and/or Persons Entertained:

Illinois Arts Council Agency Poetry Out Loud State
Competition\_\_Represented the Southern III. Regional Coordinators at

| Special Handling Instructions: |  |
|--------------------------------|--|
|                                |  |

### **Itemize Expenses for Each Day**

| Date | Destination | 1                                       | Lodging* | Meals/Tips** | Tran    | Transportation (Miles or Rental*) |          |   |    |   | Oth | Other*** | Total |  |
|------|-------------|---|----------|--------------|---------|-----------------------------------|----------|---|----|---|-----|----------|-------|--|
|      |             |   |          |              | $\perp$ |                                   | _        | _ |    |   |     |          |       |  |
|      |             |   |          |              |         | @                                 | \$ 0.535 | = | \$ | _ |     |          | \$    |  |
|      |             |   |          |              |         | @                                 | \$ 0.535 | = | \$ | - |     |          | \$    |  |
|      |             |   |          |              |         | @                                 | \$ 0.535 | = | \$ | _ |     |          | \$    |  |
|      |             |   |          |              |         | @                                 | \$ 0.535 | = | \$ | - |     |          | \$    |  |
|      |             |   |          |              |         | @                                 | \$ 0.535 | = | \$ | - |     |          | \$    |  |
|      |             |   |          |              |         | @                                 | \$ 0.535 | = | \$ | - |     |          | \$    |  |
|      |             | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |          |              |         | @                                 | \$ 0.535 | = | \$ | - |     |          | \$    |  |
|      |             |   |          |              |         | @                                 | \$ 0.535 | = | \$ | - |     |          | \$    |  |
|      |             | Totals:                                 | \$ -     | \$ -         |         | 188                               |          |   | \$ |   | \$  |          | \$    |  |

<sup>\*\*\*</sup> Original Receipts Mandatory if over \$10 per day

Note: Mileage Reimbursement Rate Effective 1/1/16 Grant Mileage rate may vary

| Total Expenses                | \$                |
|-------------------------------|-------------------|
| Less Cash Advance             | \$<br>-           |
| Total Reimbursement Requested | \$<br>M 5000 - 18 |

I certify that the above expenses were necessary and incurred in the performance of official functions.

| Signed   |                                 |  |
|----------|---------------------------------|--|
|          | (Traveler Signature Required)   |  |
| Approved |                                 |  |
|          | (Program Coordinator/Dept.Head) |  |
| Approved |                                 |  |
|          | (Dean)                          |  |
| Approved |                                 |  |
| .57.95   | (Director of Student Life)      |  |

| Approved | (Vice President   |  |
|----------|---|--|
| Approved | ,   |  |
|          | (Vice President Admin. Services)  |  |
| Approved | 3 € 0.0 (19 50) - (0.0 (19 0. |  |
|          | (President)   |  |

District 522 will not reimburse first class fares when coach or tourist fares are available. Cost of alcoholic beverages, fines or traffic tickets, insurance on luggage, or costs of spouse or others who accompany traveler will not be reimbursed. District 522 assumes no responsibility for lost, stolen, or damaged items. Any unused cash advance must be returned to the college within 30 days.

# Southwestern Illinois College - Deposit Receipt 2500 Carlyle Avenue Belleville, IL 62221 College Activities Total Deposit: (Sum A-

| Dept. Name: College A | Activities | Total Deposit:                          |               |
|-----------------------|------------|---|---------------|
|                       |            |   | (Sum A+B+C+D) |
| Description:          |            |   |               |
| Account #: 590980     |            | Received by:                            |               |
| Dept. #:              |            | Date:                                   |               |
| Proj/Grant: G00000    | В          |   |               |
| Fund Code: 10         | и          |   | 4             |
| Program: 3060         |            |   |               |
| Class: 100            |            |   |               |
| Coins                 | Cash       | Checks                                  |               |
| Pennies               | 1's        |   |               |
| Nickels               | 5's        | C) CHECK TOTAL                          |               |
| Dimes                 | 10's       |   |               |
| Quarters              | 20's       | Money Orders                            |               |
| Halves                | 50's       | _                                       | 14 12         |
| / Dollars             | 100's      | _ D) MO TOTAL:                          | a .           |
| A) TOTAL:             | B) TOTAL:  | - · · · · · · · · · · · · · · · · · · · |               |

SIGNE DATE